01-03-02

17

Docket No __JCLA8242__
Date: _12 -27 - 2001_
Page I

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231
ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Chung-Liang Hsiao, Chien-Hsin Ko
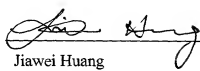For: METHOD OF FORMING A BUMP

Enclosed are:

- ☒ Specification _12_ pages.
- ☒ _6_ Sheets of drawings
- ☒ Recordation Form Cover sheet with _2_ pages assignment.
- ☐ A certified copy of Taiwan Patent Application No. __ dated __.
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Return Prepaid postcard.

CLAIMS AS FILED				
FOR	**NUMBER FILED**	**NUMBER EXTRA**	**RATE**	**FEE**
Basic Fee			$370.00	$370.00
Total Claims	11 — 20 =	0 ×	$9.00	$0.00
Independent Claims	2 — 3 =	0 ×	$42.00	$0.00
If application contains any multiple dependent claim (s), then add			$140.00	$0.00
TOTAL FILING FEE				**$370.00**

- ☒ A check in the amount of $370.00 cover the filing fee is enclosed.
- ☒ A check in the amount of $40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.
- ☒ **Applicant claims small entity status. See 37 CFR 1.27**

Jiawei Huang

Registration No. 43,330

J.C. PATENTS, INC.
4 VENTURE, SUITE 250
IRVINE, CALIFORNIA 92618
(949) 660-0761
FAX: (949) 660-0809

Assistant Commissioner for Patents
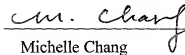Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No.	:	**JCLA8242**
Applicant(s)	:	**Chung-Liang Hsiao, Chien-Hsin Ko**
For	:	**METHOD OF FORMING A BUMP**
"Express Mail"	:	**EV 016847023 US**
Mailing Label No.		
Date of Deposit	:	*December 27, 2001*

I hereby certify that the accompanying

Transmittal in Duplicate; Specification _12_ pages, _6_ sheets of drawings; **SIGNED** Declaration and Power of Attorney _2_ pages; Recordation Form Cover Sheet and Assignment _3_ pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

_____
Michelle Chang